



Public Transit Industry  
**Joseph Veselovsky**  
**Annual Golf Outing**  
 Wednesday, June 10, 2009

**GOLF REGISTRATION DEADLINE: MAY 25, 2009**

To: Conference Participants  
 From: Ron Bucciero, Centro of Oneida, Inc.  
 Bob Sonia, Corporate Committee Co-Chair

Your golf fee must be paid no later than **Monday, May 25, 2009**. Golf registration or fees will not be accepted on the day of the tournament. Thank you in advance for your cooperation.

Join us for a fun day of golf with friends and colleagues. Proceeds will be donated to a charitable organization on behalf of NYTPA. We look forward to seeing you in Glens Falls for the Spring Conference and thank you for your support!

**Date: Wednesday, June 10, 2009**

Tee times are available from 10:00am–1:00pm (please fill out players name and preferred tee time. The Committee will try to accommodate your request.)

**Location: Airway Meadows Golf Course**  
**262 Brownville Road**  
**Gansevoort, NY 12831**

Format: Captain and Crew

Fee: \$55 per person - includes golf fees, cart, refreshments and lunch on the turn.

Please indicate below if you have more than one person confirmed for your foursome and a preferred tee time.

Tee Time: \_\_\_\_\_

Names:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Golf Fee: \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Please make checks payable to NYPTA and mail with this form to:

**Leslie Leone**  
**Centro of Oneida**  
**185 Leland Avenue**  
**Utica, NY 13502**

Please respond by no later than May 25, 2009.

**Directions From The South**

Take Northway Rte. 87, exit 15. Turn right onto Rte. 50. Go North 7 miles and turn right onto Putnam Road. Continue straight through intersection onto Brownville Road. We are the second place on right (see our sign).

**Directions From The North**

Take Northway Rte. 87, exit 17 north. Continue on Rte.9 north. Take right onto Rte.197. At Rte.32 take a right to Gansevoort. At stop sign take left. Proceed to top of hill and take a right onto Brownville Road. Loop around airport and take a right at stop sign. Clubhouse is on the left.

## HOTEL REGISTRATION FORM

Arrival: Wednesday, June 10  
Departure: Friday, June 12  
Hotel Check-in Time: 3:00 pm  
Check-out Time: 12:00 pm

### HOTEL RESERVATION DEADLINE IS MAY 25, 2009

Reservations made after this time will be accepted, subject to availability and are not guaranteed at the conference rate. All reservations must be completed on this form with checks made payable to The Queensbury Hotel. Faxed reservations must be guaranteed with a major credit card. Telephone reservations will not be accepted. Reservations must be accompanied by a deposit in the amount of the first night's lodging. Payment arrangements for your stay will be required upon arrival in the form of cash, purchase order, voucher or major credit card.

Please reserve the following room(s):  
Queen/King \_\_\_ 2 Double Beds \_\_\_  
No Preference \_\_\_

### A. Two Night Package

Arrive: Wednesday 06/10/09  
Depart: Friday 6/12/09  
\$365 single occupancy\*  
\$255 per person double occupancy\*

*\*Plus applicable taxes, which are currently 7% sales tax plus 4% occupancy tax.*

**Package Description:** This conference package includes two nights lodging (Wednesday & Thursday), Wednesday networking event, breakfast, lunch and buffet on Thursday; breakfast on Friday and all coffee breaks.

### C. Early Arrival/Late Departure Room Rate

A limited number of rooms are available on a first-come, first-served basis.  
\$109 single occupancy  
Government Rate - \$98 Single or Double

**Tax Exemption:** Please note that the above prices do not include sales tax and service charges. Tax-exempt certificates must be presented with your registration form and deposit or 7% sales tax will be additional.

Name: \_\_\_\_\_  
Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Arrival Date: \_\_\_\_\_  
Departure Date: \_\_\_\_\_

Please reserve (number of rooms): \_\_\_\_\_  
Number of People: \_\_\_\_\_  
Names of persons sharing rooms:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Credit Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Cardholder's Name: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Mail to: The Queensbury Hotel**  
**Attn: Reservations**  
**88 Ridge Street**  
**Glens Falls, NY 12801**

Fax: (518) 792-9259  
Reservations: (800) 554-4526  
Questions: (518) 792-1121

For Hotel Use Only  
Confirmation #: \_\_\_\_\_  
Res. Agent: \_\_\_\_\_  
Date: \_\_\_\_\_

**EARLY CONFERENCE REGISTRATION DEADLINE: MAY 18**  
**HOTEL RESERVATION DEADLINE: MAY 25**

Please use a separate registration form for each attendee from your organization. Photocopies of this form are accepted.

NOTE: RTAP systems may use RTAP funds to attend this program.

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State/Zip: \_\_\_\_\_  
Phone/Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Website: \_\_\_\_\_

**A. CONFERENCE PROGRAM REGISTRATION**

Member Transit Agency Managers and Employees, State Representatives and Business Partner Members  
\$195 before 5/18; \$295 after 5/18

**B. BUSINESS PARTNER MEMBER CONFERENCE AND INFORMATION TABLE REGISTRATION**

\$275 before 5/18; \$375 after 5/18 .....\$ \_\_\_\_\_  
 Yes, I plan to bring literature to display  
 Yes, I plan to bring a bus: Length of Bus \_\_\_\_\_  
(NOTE: **space is limited** and will be offered on a first-come, first-served basis)

**C. ONE-DAY CONFERENCE REGISTRATION:  
THURSDAY, JUNE 11**

Includes all sessions, lunch, breaks, Hyde Museum tour and buffet. *See page 8 of registration brochure for more details.*  
\$125 before 5/18; \$225 after 5/18 .....\$ \_\_\_\_\_

**D. NON-MEMBER REGISTRATION\***

\$395 before 5/18; \$495 after 5/18 .....\$ \_\_\_\_\_

\*Non-members may join NYPTA and receive 50% off the member conference registration fee (one person per organization). Contact NYPTA Headquarters today for your membership application at (518) 434-9060, [info@nytransit.org](mailto:info@nytransit.org) or visit us on the web at [nytransit.org](http://nytransit.org).

**BARTON MINES GREEN BUILDING TOUR**

Yes, I will be attending this tour

**COMMUTER MEALS** (for those not staying at the hotel)

Wednesday Buffet (\$45) ..... \$ \_\_\_\_\_  
Thursday Breakfast Buffet (\$25) ..... \$ \_\_\_\_\_  
Thursday Lunch (\$30) ..... \$ \_\_\_\_\_  
Thursday Buffet (\$45)..... \$ \_\_\_\_\_  
Friday Breakfast Buffet (\$25) ..... \$ \_\_\_\_\_

**Meals Total** ..... \$ \_\_\_\_\_

**YES! PLEASE INCLUDE MY COMPANY OR ORGANIZATION AS A CONFERENCE SPONSOR** (indicate sponsorship level)

- Platinum (\$5,000)
- Gold (\$2,500)
- Silver (\$1,000)
- Bronze (\$500)

**REGISTRATION TOTAL**

Conference Registration ..... \$ \_\_\_\_\_  
(Option A, B, C or D)  
Commuter Meals ..... \$ \_\_\_\_\_  
Sponsorship ..... \$ \_\_\_\_\_

**Total Amount Enclosed** ..... \$ \_\_\_\_\_

**CANCELLATION POLICY**

**YES**, I understand that if I cancel my registration in writing at least two weeks before the conference I will receive a full refund. After that time, we will refund half of the registration fee. There will be no refunds after June 10, 2009. If I do not cancel my registration I understand I will be responsible for all charges outlined above.

Please make checks payable and returned to:

**NYPTA 2009 Spring Conference**

**119 Washington Avenue, Suite 300, Albany, NY 12210**

(518) 434-9060 • [info@nytransit.org](mailto:info@nytransit.org) • [www.nytransit.org](http://www.nytransit.org)